

# THE NASHVILLE GLOBE.

Vol. V.

NASHVILLE, TENN., FRIDAY, MARCH 25, 1910.

No. 12.

## HOME COMING

DURING THE SUNDAY-SCHOOL CONGRESS

Atlanta Will be the Mecca in May.

THOUSANDS OF NEGROES WILL VISIT HOMES IN DEAR OLD GEORGIA WHILE THE GREAT MEETING IS IN SESSION—WILL TAKE ADVANTAGE OF THE LOW RATES—SOME WHO LEFT THE CACKER STATE WITH SHERMAN WILL MAKE THEIR FIRST VISIT—MANY HAPPY REUNIONS WILL BE HELD IN ATLANTA—CELEBRATION WILL BEGIN MAY 25TH.

Atlanta, Ga., March 23, 1910.—Did you ever live in Georgia? Do you want to go home? If so, the people of Atlanta, under the supervision of the wide-awake citizens of the city built on seven hills, have prepared to celebrate the Home-coming of all Georgians. They declare that the first and only effort on the part of the Negroes of the state of Georgia centered at Atlanta will be put forth the last week in May in celebrating what they will term old home-coming week, which will begin Wednesday morning, May 25, and continue throughout the week. It seems that the Atlanta people have caught the spirit. They are going to take advantage of the general one-fare rate for the round trip that will be offered by the railroads throughout the United States which will enable the people in the far west, northwest, east and central portion of the United States to make a flying trip to Georgia, many of whom have been away for a quarter of a century. The arrangements for home-coming week are being carefully planned.

Atlanta will offer splendid attractions during the week. There will not be a dull moment, as the Sunday-School Congress will be in session. Then, too, those who have been away will be able to see when they return that Atlanta has advanced along every line. The Negro population has not diminished. It has increased, and to such an extent and in such a way as to make a creditable showing. The commercial activity, the financial showing, the intellectual standing and moral atmosphere of the capital of Georgia have been so wonderfully improved that even those who would care to come from the great metropolitan centers of the East and North would not be ashamed of the city-like appearance of their old home nor the advancement made by the Negroes of the state made famous by General Sherman's great march to the sea. 'Tis said in Atlanta that some Negroes left the state with this great Union general and have never returned. Their coming during old home-coming week, May 25-30, will mark the beginning of a new epoch for the thrifty Queen City of the South.

### PEARL HIGH SCHOOL NOTES

Miss N. E. Murrell, the directress of the Musical Department of Pearl High School, with the aid of some of the best voices of the school, is running over several selections of songs with a view toward a choice of music for commencement.

There is no better testimony, as to the efficiency of the work of any school than that evinced by its alumni. We are glad to note that Mr. E. G. Cole, who was recently appointed a regular carrier for the Nashville Post Office, is a graduate of Pearl High School, class of 1900.

The Manual Training and Domestic Science Departments of our school are still very popular with the students. The past week, the young ladies of the Domestic Science Department were baking cocoa cakes, with white icings. Prof. Smith, with several slices of this dainty cake on a plate, was heard to exclaim as he emerged from the kitchen, "We may live without friends; We may live without books; But civilized man cannot live without cooks."



REV. J. W. JACKSON, D. D.,

Pastor of the Liberty Baptist Church, Atlanta, Ga., whose invitation to entertain the Congress was accepted.

### TWO ARMY CHAPLAINS HERE.

The presence of two United States Army chaplains in Nashville at the same time, both coming on a visit, is no small amount of recognition to the city. As an attractive burg, Nashville has always made good and last Thursday was no exception to the rule. The two distinguished men were none other than the Rev. W. W. E. Gladen, Chaplain U. S. A., with rank of Lieutenant, who is with the Twenty-fourth Infantry, stationed at Madison Barracks, Sackett Harbor, New York, and Rev. A. T. Carter, newly appointed who has not as yet been assigned to any regiment. Each of the four Negro regiments in the regular army have a chaplain who upon entering the service enter with the rank of Lieutenant.

The entire day Thursday, from 6:30 a. m. was spent by these officers in seeing the business and places of interest in the city of Nashville. They came from Chattanooga, where they had been in an examination. Lieut. Gladen has the distinction of being the first chaplain and a member of the first board ever appointed by the War Department to fill such a position. Lieut. Carter was the subject at the examination which was held at Ft. Ordlethorpe (Chickamauga), Ga., near Chattanooga. After having put in a full day Lieut. Gladen left at 8:25 for New York, via Cincinnati, while Lieut. Carter left at 9:30 for Knoxville, Tenn.

It was stated that now the army had two African Methodist and two Baptist chaplains, but there are no denominational lines drawn in the army, the appointments being made and the appointee must come up in a very rigid examination as well as being intellectually able to measure up. Lieut. Carter is the first Tennessean to get one of these positions. He is the pastor of the First Baptist Church, Knoxville, Tenn., where he will remain until assignment to duty.

### BRUCE F. (BUDDY) PETWAY IN THE CITY.

Bruce F. Petway, more familiarly known to the fans by the name of "Buddy" Petway, the noted ball player has been in the city the better part of this week. Petway is a product of the Sulphur Spring Bottom league. He learned his first lessons in baseball playing on the teams that assembled in the bottoms every year and engaged in the national past time. Petway decided in the early years of his life to make a living playing baseball, and always was to be found on the alert for a knowledge of the finer points in the game. When quite young he and a brother, who was a southpaw, made a battery that was hard to beat. He left Nashville about five years ago and joined a team in Cairo, Ill. He did not re-

main there long, as the knowing ones saw in the young Tennessean the making of a great ball player. He was for a while in Chicago but signed with the Philadelphia Giants about four years ago. His development was rapid and he soon forged to the front, until he is to-day ranked with the best catchers in the business. He is reputed by those who ought to know as being the equal of any catcher in the big leagues. Mr. Petway was accompanied to his home city by Mrs. Petway, his wife, and they spent a pleasant time among friends. They leave Saturday for Memphis, where Mr. Petway joins Rube Foster's Leland Giants. They will play in the bluff city Sunday, Monday and Tuesday. The team then makes an extended tour of the South and Southwest.

### FEDERATION OF CITY CLUBS.

The City Federation is called to meet at St. Andrew's Presbyterian Church, corner Spruce and Gay streets, Monday at 3 p. m., March 28, 1910.

It is very important that all the clubs of the city take an interest in and cooperate with the city federation.

All clubs that have not as yet sent representatives to this federation are urged to do so at this meeting.

The State Federation will meet here in June. Arrangements, plans etc., will be one of the objects of the city meeting Monday.

Let us all come together and by our united efforts make these federations as becometh the clubs and the good people of Nashville.

We ask each president and officer of the various clubs to take an interest and a part in this work. It is impossible to reach all by cards, so we take this method to solicit the cooperation of all the clubs in this work.

The city federation does not interfere with the several clubs special work. Each club has its own object and work. The city federation only tends to unite all the clubs along general lines.

At present we are considering a general clean and white-washing of premises. The lifting of our people as far as possible from the things that tend to pull down; the scattering of wholesome literature; the distributing of garden seed to reduce the cost of living and the making of the home and life more beautiful.

We hope to have all the clubs united and by so doing we can make a great lever to life as we climb. MRS. G. L. JACKSON, President. MRS. A. M. TOWNSEND, Secretary.

### ENJOYABLE AFFAIR.

The beautiful home of Mr. and Mrs. Lee Miller was thrown open to a few young people on Monday evening, March 14, 1910. Music and dancing were the features of the evening. Mr. Ernest Brown presided at the piano. At a late hour an ice-course was served. The following persons were present: Misses Willie and Myra Stones, Amanda Frotter, Louise Armstrong, Janie Webster and Fushia Miller, Mrs. Irene Caruthers and Hattie Flemming. Messrs Ernest Brown, Shirley Williams, — Watkin, Perry H. Bonds, Quintot Miller and David Alexander.

### EASTER SERVICES.

Special Easter program will be rendered at St. Andrew's Presbyterian Church at the morning worship. Miss Maud Roberts, of Walden University will sing the offertory. The Easter offerings will be for the paying on the church furnishings. Every body invited.

## HALF CENTURY

IN THE HAPPY BONDS OF WEDLOCK

Mr. and Mrs. Lewis Winter Celebrate.

THE OCCASION—WERE MARRIED IN 1860—STARTED LIFE TOGETHER NEAR LEBANON, TENNESSEE—OPENED A PRODUCE HOUSE IN THIS CITY IN 1865—FIRM OF L. WINTER & CO. WELL KNOWN THROUGHOUT THE SOUTH—OF FIFTEEN CHILDREN ONLY TWO ARE NOW LIVING—MANY BEAUTIFUL TOKENS OF RESPECT PRESENTED TO THE AGED COUPLE.

The fiftieth marriage anniversary of Mr. and Mrs. L. Winter was celebrated the 15th of March, 1910, at their residence, 76 Maury street. The ceremony was an original one performed by Dr. W. Sampson Brooks, of St. Paul A. M. E. Church. Many friends came from far and near to jubilate with one of the best known and most successful Negroes families in the South. Many valuable and substantial tokens in compliance with the occasion were received. A beautiful solo was rendered by Mrs. Louise Cameron and an excellent musical selection was given by Miss Laura E. Allen. Mrs. M. A. Saunders read the following sketch of the marriage career of the couple.

I hold in my hands this significant announcement: 1860-1910 Lewis Winter and Elnora Davis would be at home to their friends on March 15th at 8:00 o'clock, 76 Maury street, to celebrate the fiftieth anniversary of their wedding.

In the married life of every couple there is an obscure and unnoticeable line of deadly peril. Many dangers can be foreseen looming up large and conspicuous, lighting the pathway of a long and tedious journey. But this one is as unmarked as the degrees of longitude and latitude in a trackless ocean. There is a point in the wedding journey where the husbands and wives grow tired of hearing each other say the same things over and over again. A time has come when they sounded stale and flat. How sweet were those words during courtship, the honeymoon and the earlier stage of the journey! We need not go to the so-called "classic ages" to speak of heroes and heroic deeds. We learn that in 1860, a year that marked the beginning of a new era for the Negro race, Lewis Winter and Elnora Davis launched their boat upon the matrimonial sea of life when there was no encouragement for the lawful perpetuation of Negro marriages; midst gathering war clouds and sounds of musketry heard upon battle fields and the voices of slaves heard in supplication to God for deliverance, these two loyal hearts, whom God had united, were made one. They began their life by living and working on a farm for a number of years near the town of Lebanon, but the battleground of their greatest achievements was in the city of Nashville, where, as soon as the smoke of war had cleared away, they established a substantial and lucrative business for themselves on South Cherry street, and to-day the firm of L. Winter Produce Co., established in 1865, is known throughout this country. From a large family of fifteen children only two tender and loving daughters remain to cheer and brighten their lives while the shades of evening are silently gathering around this happy home.

"Thou hast done well," God said, "To hold through lowliest tasks each high ideal; To glorify with beauteous dreams the real; To look with hope into thy vision sweet While serving others with thy hands and feet; Thou hast done well," God said.

Rev. Kirkpatrick is still confined to his bed.

Mrs. Mary Dorsey was in the city last Wednesday from Chicago to be present at the burial of her brother, Henry Cotton. She is now stopping with Rev. Kirkpatrick's family, 1210 Jackson street.



LIBERTY BAPTIST CHURCH,

Corner Jackson and Chamberlin Streets, Atlanta, Ga., where the Fifth Annual Session of the National Baptist Sunday-School Congress will convene for five days, May 25-30.